

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ABS OXFORD INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530238
3	SCHOOL CODE (IF APPLICABLE)	15276
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO-NIALI, CUTTACK , ODISHA - 754004
5	PRINCIPAL NAME	ABHIRAM SAHOO
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	absoxfordintsc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437376481

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://absoxford.com/school_doc/Affiliation_Grant_Letter.pdf">https://absoxford.com/school_doc/Affiliation_Grant_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://absoxford.com/school_doc/trust_deed.pdf">https://absoxford.com/school_doc/trust_deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://absoxford.com/school_doc/noc.pdf">https://absoxford.com/school_doc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://absoxford.com/school_doc/cor.pdf">https://absoxford.com/school_doc/cor.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://absoxford.com/school_doc/building_safety.pdf">https://absoxford.com/school_doc/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://absoxford.com/school_doc/fire_safety.pdf">https://absoxford.com/school_doc/fire_safety.pdf</a>

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

[https://absoxford.com/school\\_doc/deo.pdf](https://absoxford.com/school_doc/deo.pdf)

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

[https://absoxford.com/school\\_doc/health.pdf](https://absoxford.com/school_doc/health.pdf)

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://absoxford.com/school_doc/fee_structure.xlsx">https://absoxford.com/school_doc/fee_structure.xlsx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://absoxford.com/school_doc/academic.pdf">https://absoxford.com/school_doc/academic.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://absoxford.com/school_doc/smcv3.pdf">https://absoxford.com/school_doc/smcv3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://absoxford.com/school_doc/pta.pdf">https://absoxford.com/school_doc/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://absoxford.com/school_doc/three-year-result.pdf">https://absoxford.com/school_doc/three-year-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABHIRAM SAHOO <i>Abhiram Sahoo</i> MANAGER AB'S OXFORD INTERNATIONAL SCHOOL AT/PO-NIALI, DIST-CUTTACK Pin-754004
2	TOTAL NO. OF TEACHERS	50
	PGT	06
	TGT	21
	PRT	15

PRINCIPAL

AB'S OXFORD INTERNATIONAL SCHOOL  
AT/PO-NIALI, DIST-CUTTACK  
AFFI.NO-1530238, SCHOOL\_CODE-15276

3 TEACHERS SECTION RATIO 2:1

4 DETAILS OF SPECIAL EDUCATOR 1

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER 1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	86	100	SATISFACTORY

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
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1 TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) 8538

2 NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) 40 &amp; 48

3 NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) 06 &amp; 58

4 INTERNET FACILITY YES

5 NO. OF GIRLS TOILETS 24

6 NO. OF BOYS TOILETS 28

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL <https://youtu.be/9F1IjCY52ik>


MANAGER

AB'S OXFORD INTERNATIONAL SCHOOL  
 AI/PO-NIALI, Dist-CUTTACK  
 Pin-754004



PRINCIPAL  
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