

DIRECTORATE OF SECONDARY EDUCATION: ODISHA: BHUBANESWAR

No. 4159 / Date- 13/02/2023
3S-VI-05-21

Pursuant to the decision of the High Power Committee taken in its meeting held on dtd. 11-01-2023 communicated vide Govt. in the **Department of School & Mass Education Letter No. 3094 / SME. , Dt. 08-02-2023** and as per the guidelines issued by the Government in the Department of School & Mass Education, Odisha, Bhubaneswar vide Resolution No. 30720/SME dtd.23.09.96 read with G.O No. 29519/SME dtd. 26.9.1998 **No Objection Certificate (NOC)** is hereby granted in favour of **AB's Oxford International School, Niali, Cuttack** to upgrade / run Self Financed High School with Class- IX & X which is to be affiliated to **CBSE** subject to following terms and conditions.

1. The No Objection Certificate now issued shall be subject to the terms & conditions as prescribed in G.O No. 30720/SME dtd.23.09.96 and No. 29519/SME dtd. 26.09.1998 read with G.O No. 10011/SME dtd.11.06.2004. Any relaxation extended this year shall be fulfilled within one year.
2. The school shall be opened to inspection by the Officers of S & ME Deptt. as and when required.
3. No Financial Assistance or any kind of Grant-in-Aid (either recurring or non-recurring) will be claimed by the institution from the Government at any point of time .
4. The High Power Committee shall be competent to review the NOC now granted to the institution concerned and shall be competent to withdraw the same on violation of terms and conditions laid down in Govt. Acts / Rules / Executive Instructions .
5. The Managing Committee shall be constituted in accordance with the Sec-7 of the Odisha Education Act-1969 as amended from time to time.
6. The school shall not be shifted from its present location without prior approval of Director, Secondary Education, Odisha.

Director, 13.2.2023
Secondary Education, Odisha.

Memo No. 4160 / Date 13/02/2023 .

Copy forwarded to the Secretary / Director, **AB's oxford International School, Niali, Cuttack-754004** for information and necessary action.

13.2.23


Memo No. 4161 / Date 13/02/2023 .

Copy forwarded to the **District Education Officer, Cuttack / Regional Director, CBSE, Chandrasekharpur, Bhubaneswar** for information and necessary action.

13.2.23
Joint Director (H&S)


Memo No. 4162 / Date 13/02/2023

Copy forwarded to the **Additional Secretary to Govt., School & Mass Education Department, Odisha, Bhubaneswar** for kind information with reference to Govt. in S & ME Department Letter No. 3094 / SME., Dt. 08-02-2023.

 13.2.23

Memo No. 4163 / Date 13/02/2023

Copy forwarded to the **Secretary, CBSE, Shikshya Kendra-2, Community Centre, Preet Vihar, Delhi-110301** for information and necessary action.

 13.2.23
Joint Director (H&S)